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| **GEOGRAPHY - 12** |
| **INDIA PEOPLE AND ECONOMY - 35****Contents** |
| **UNIT** | **CH. NO.** | **TOPIC** | **CARRYING MARKS IN AISSCE** | **MAP WORK** | **QUESTION PATTERN** |  | **DOCUMENTS DELIVERED** |
| **UNIT - 7** | **CH - 1** | **POPULATION DIST, DEN, GRO** | **5** |  | **3mx1,2mx2** | **7** | **YES** |
|  | **CH - 2** | **MIGRATION** |  |  |  | **YES** |
| **UNIT - 8** | **CH - 3** | **HUMAN DEVELOPMENT** | **4** |  |  |  | **YES** |
|  | **CH - 4** | **HUMAN SETTLEMENT** |  | **3mx1,1mx1** | **4** | **YES** |
| **UNIT - 9** | **CH - 5** | **LAND RESOURCE & AGRICULTURE** | **12** |  | **12m** | **12** | **YES** |
|  | **CH - 6** | **WATER RESOURCE** |  |  |  | **YES** |
|  | **CH - 7** | **MINERAL & ENERGY RESOURCE** |  |  |  | **YES** |
|  | **CH - 8** | **MANUFACTURING INDUSTRY** |  |  |  | **YES** |
|  | **CH - 9** | **PLANNING IN INDIA** |  |  |  | **YES** |
| **UNIT - 10** | **CH - 10** | **TRANSPORT COMMUNICATION** | **7** |  | **3mx2,1mx1** | **7** | **YES** |
|  | **CH - 11** | **INTERNATIONAL TRADE** |  |  |  | **YES** |
| **UNIT - 11** | **CH - 12** | **GEOGRAPHICAL PROSPECTIVE** | **4** |  | **3mx1,1mx1** | **4** | **YES** |
| **UNIT - 12** |  | **MAP WORK** | **3** |  |  | **3** | **YES** |
|  |
| **GEOGRAPHY - 12** |
| **HUMAN GEOGRAPHY - 35** |
| **UNIT** | **CH. NO.** | **TOPIC** | **CARRYING MARKS IN AISSCE** | **MAP WORK** | **QUESTION PATTERN** |  |  |
| **UNIT - 1** | **CH - 1** | **HUMAN GEO NATURE & SCOPE** | **3** |  |  | **3m** | **YES** |
|  | **CH - 2** | **WORLD POPULATION DISTRIBUTION** | **5** |  |  | **5m** | **YES** |
| **UNIT - 2** | **CH - 3** | **POPULATION COMPOSITION** |  |  |  |  | **YES** |
|  | **CH - 4** | **HUMAN DEVELOPMENT** |  |  |  |  | **YES** |
| **UNIT - 3** | **CH - 5** | **PRIMARY ACTIVITIES** | **10** |  |  | **10m** | **NOT DONE** |
|  | **CH - 6** | **SECONDARY ACTIVITIES** |  |  |  | **NOT DONE** |
|  | **CH - 7**  | **TERTIARY & QUAT. ACTIVITIES** |  |  |  | **NOT DONE** |
| **UNIT - 4** | **CH - 8** | **TRANSPORT & COMMUNICATION** | **10** |  |  | **10m** | **YES** |
| **UNIT - 5** | **CH - 9** | **INTERNATIONAL TRADE** |  |  |  | **YES** |
|   | **CH - 10** | **SETTLEMENT** | **5** |  |  | **5m** | **YES** |